



श्री राजीव हैंजन -1

Year-2022

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1, ...Kumari Neeraj Pal..., son/daughter/wife of ...Shri Murlidhar..., aged..53... Years, belonging to ...Bihar Legislative Assembly Secretariat Patna... service and presently working as ...Assistant... given herein below the details of the assets (immovable, movable, bank balance, etc.) or myself, my spouse and dependants*:

A Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

SI.	Description	Self	Spouse name (s)	Dependant-1	Dependant-2	Dependant-3
(i)	Cash	25000/-	10000/-			
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	6,00,000/-	1,35,000/-			
(iii)	Bonds, Debentures and shares in Companies	NIL				
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	LIC- 513581902 - 7,328/-Yrly, SBI Life No- IN007589204 14752/-yrly	****	Subham (Son) LIC- 595956565 - 6448/yrly		
(v)	Motor Vehicles (details of make, etc.)	NIL	Hero Honda Passon Plus No- BR-01-BB-1151			
(vi)	Jewellery (give details of weight and value)	Gold- 50 gm Rs-2,50,000/- Silver-200gm Rs-17,000/-	en-			
(vii)	Other assets, such as values of claims / interests				_	

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

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B Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

SI. No.	Description	Self	Spouse name (s)	Dependant-1	Dependant-2	Dependant-3
(i)	Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value					
(ii)	Non-Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value		Rampur Chihut Khata-32 Survey PI-25 1200sq. feet 15 Lakh			
(iii)	Buildings (Commercial and residential) - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value					
(iv)	Houses / Apartments, etc Location (s) - Survey number(s) - Extent (Total measurement) - Current market value					
(v)	Other (such as interest in property)					

(2) I give herein below the details of my liabilities / over dues to public financial and government dues:-

institutions

[Note: Please give separate details for each item]

SI. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as
(a)	(i) Loans from Banks		
	(ii) Loans from financial institutions	1	***
	(iii) Government Dues: (a) dues to departments dealing with government accommodation		
	(b) dues to departments dealing with supply of water	(sap)	
	(c) dues to departments dealing with supply of electricity	I	

	(d) dues to departments dealing with		1
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	(e) dues to departments dealing with governments transport (including aircraft and helicopters)		
	(f) Other dues, if any		
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	BMIPP9064Q Year-2021-22 70,059/-	
	(ii) Wealth Tax [Also indicate the assessment year upto which wealth Tax return filed.]	_	-
	(iii) Sales Tax [Only in case of proprietary business]		
	(iv) Property Tax		

C Personal Detail			
GPF/CPF/PRAN No.	<u>:</u> -	PTS/BLA-1281	
Gender	:-	F (M/F)	
Date of Birth	:-	01-01-1970 (DD/	MM/YYYY)
Class/Group	1-	B (A/B/C)	
Cadre	:-	BIHAR VIDHAN SABHA SECRETARIAT	SERVICE
		(Full Name e.g. B.A.S Bihar Administrati B.S.S.:- Bihar Secretariat Service etc.)	ive Service,
Home District	-	LAKHISARAI	
I havabr daalana th	at the o	have details are true to the heet of my know	wladaa and hal

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature: Kumayi Meeraj Pel

Name of Employee: Kumari Neeraj Pal

Designation: Assistant

Department: Bihar Vidhan Sabha Secretariat, Patna.

Please sign each page of the declaration. Asset declaration form must be A4 size Note: white paper with computer typed (single side) in prescribed format.

Place: Patna

Date: 06-02-2023

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